

01-07-02

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# PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.  
FIS9-2001-0301US1

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**BLOSSOM ET AL.**

For: **Mobile Messaging Global Directory**

Assignee Name: **International Business Machines Corporation**, Assignee Residence: **Armonk, NY 10504**

Enclosed are:

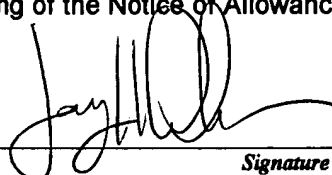
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EF255372611US**
- ☒ 5 sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **ASSIGNMENT**

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	21	- 20 =	1	x \$18.00	\$18.00
<b>Indep. Claims</b>	4	- 3 =	1	x \$84.00	\$84.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$740.00
<b>TOTAL FILING FEE</b>					\$842.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0629** as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of **\$842.00** as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **02 January 02**

  
Signature

EXPRESS MAIL **EF255372611US**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS EXPRESS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231. APPLICANT AND/OR ATTORNEY REQUESTS THE DATE OF DEPOSIT AS THE FILE DATE.

**Jay H. Anderson**  
Registration No. **38,371**  
Telephone No. **845-894-3667**  
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CC:

DATE OF DEPOSIT: **1/3/02**

BY SIGNATURE & DATE: **1/3/02**